

# A Choral Adoration

## *Spem in Alium: Hope in God Alone*

### EXPOSITION & INCENSATION

*A sacristan goes to the Tabernacle, genuflects, removes the Blessed Sacrament.*

*The Presider signals to the choir loft, David asks people to kneel as the Priest processes to the Altar, and places the Blessed Sacrament in the monstrance turned towards the faithful.*

*The Presider kneels before the altar and incenses the Blessed Sacrament as the Exposition Hymn is sung.*

### EXPOSITION HYMN

O salutaris hostia

Werner

O sa - lu - ta - ris Hos - ti - a,  
Un - i - tri - no - que Do - mi - no  
Quae cae - li pan - dis os - ti - um:  
Sit sem - pi - ter - na glo - ri - a,  
Bel - la - pre - munt hos - ti - li - a,  
Qui vi - tam si - ne ter - mi - no  
Da - ro - bur, fer - aux - i - li - um.  
No - bis do - net in pa - tri - a. A - men.

## GREETING

**Presider:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**The people respond:** And with your Spirit.

## OPENING PRAYER

**Priest:** Let us pray. (*brief pause*)

Almighty and eternal God,  
in Christ your Son you have shown your glory to the world.  
Guide the work of your Church: help it proclaim your name,  
to persevere in faith and to bring salvation to people everywhere.  
We ask this through Christ our Lord.

**The people respond:** Amen.

*All sit or kneel.*

## CHORAL MEDITATIONS

O sacrum convivium

Thomas Tallis (1505–1585)  
edited by Robert Lehman

O sacrum convivium!

Olivier Messiaen (1908–1992)

*The Diocesan Choir of Orange*

O sacrum convivium,	O sacred banquet,
in quo Christus sumitur:	in which Christ is received,
recolitur memoria passionis eius;	the memory of His Passion is renewed,
mens impletur gratia et futurae gloriae	the mind is filled with grace, and a
nobis pignus datur.	pledge of future glory given to us.

**REFLECTION:** The Very Reverend Christopher H. Smith

## CHORAL MEDITATION

Miserere

Gregorio Allegri (c. 1582–1652)

*The Cathedral Schola with Alyce Reynaud, Soprano*

Miserere mei, Deus: Have mercy upon me, O God,  
secundum magnam misericordiam tuam. after thy great goodness;  
Et secundum multitudinem according to the multitude  
miserationum tuarum, of thy mercies  
dele iniquitatem meam. do away mine offences.

Amplius lava me ab iniquitate mea: Wash me thoroughly from my wickedness,  
et a peccato meo munda me. and cleanse me from my sin.

Quoniam iniquitatem meam ego cognosco: For I acknowledge my faults,  
et peccatum meum contra me est semper. and my sin is ever before me.

Tibi soli peccavi, Against thee only have I sinned,  
et malum coram te feci: and done this evil in thy sight;  
ut justificeris in sermonibus tuis, that thou mightest be justified in thy saying,  
et vincas cum judicaris. and clear when thou shalt judge.

Ecce enim in iniquitatibus conceptus sum: Behold, I was shapen in wickedness,  
et in peccatis concepit me mater mea. and in sin hath my mother conceived me.

Ecce enim veritatem dilexisti: But lo, thou requirest truth  
incerta et occulta sapientiae tuae in the inward parts, and shalt make me to  
manifestasti mihi. understand wisdom secretly.

Asperges me hysopo, Thou shalt purge me with hyssop,  
et mundabor: lavabis me, and I shall be clean; thou shalt wash me,  
et super nivem dealbabor. and I shall be whiter than snow.

Auditui meo dabis gaudium et laetitiam: Thou shalt make me hear of joy and gladness,  
et exultabunt ossa humiliata. that the bones which thou hast broken  
may rejoice.

Averte faciem tuam a peccatis meis: Turn thy face from my sins,  
et omnes iniquitates meas dele. and put out all my misdeeds.

Cor mundum crea in me, Deus: et spiritum rectum innova in visceribus meis.	Make me a clean heart, O God, and renew a right spirit within me.
Ne proicias me a facie tua: et spiritum sanctum tuum ne auferas a me.	Cast me not away from thy presence, and take not thy holy Spirit from me.
Redde mihi laetitiam salutaris tui: et spiritu principali confirma me.	O give me the comfort of thy help again, and stablish me with thy free Spirit.
Docebo iniquos vias tuas: et impii ad te convertentur.	Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.
Libera me de sanguinibus, Deus, Deus salutis meae: et exsultabit lingua mea justitiam tuam.	Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.
Domine, labia mea aperies: et os meum annuntiabit laudem tuam.	Thou shalt open my lips, O Lord, and my mouth shall show thy praise.
Quoniam si voluisses sacrificium, dedissem utique: holocaustis non delectaberis.	For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.
Sacrificium Deo spiritus contribulatus: cor contritum, et humiliatum, Deus, non despicias.	The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.
Benigne fac, Domine, in bona voluntate tua Sion: ut aedificentur muri Ierusalem.	O be favourable and gracious unto Sion; build thou the walls of Jerusalem.
Tunc acceptabis sacrificium justitiae, oblaciones, et holocausta: tunc imponent super altare tuum vitulos.	Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; then shall they offer young bullocks upon thine altar.

# CONGREGATIONAL HYMN

\*I am the bread of life

\*World Premiere

Eugene Lindusky (1924 - 2005)  
arranged by Ryan Dodge (b. 1993)

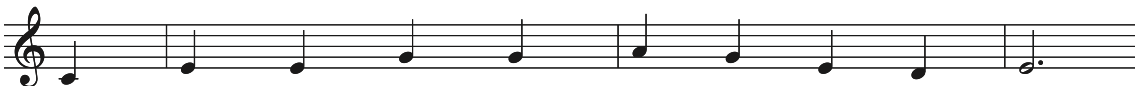
## I am the Bread of Life

Bernard Mischke, OSC

Eugene Lindusky



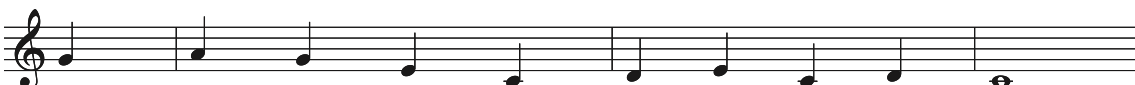
1. The Word of God is sent to earth from hea - ven,
2. "As Mo - ses fed God's peo - ple in the des - ert,
3. "Who - ev - er eats this Bread shall live for - ev - er;
4. The Lord has come to be our life's com - pan - ion,
5. "I shall pre - pare a place for you in glo - ry,
5. "I you would love me, trea - sure my com - mand - ments;
7. "I pray, O Fa - ther, that they be u - ni - ted;



1. As food to strength - en wea - ry hearts be - low.
2. The Bread of God comes down to earth at last.
3. This Bread, My Bo - dy, is My gift to you."
4. A ban - quet for his friends, He shall pro - vide.
5. That where I am my friends may al - so be."
6. The Ho - ly Spi - rit I will send to you.
7. The glo - ry that is Yours is theirs to see.



1. "I am the Bread of Life." He said, "Be - lieve the words of life I give you,
2. "I am the Bread of Life." Who comes to me shall nev - er thirst or hun - ger,
3. "I am the Bread of Life." "All those who drink this cup will share my friend - ship,
4. "I am the Bread of Life." Un - less you eat the food of life e - ter - nal,
5. "I am the Bread of Life." Be not a - fraid, let not your heart be trou - bled,
6. "I am the Bread of Life." A - bide in Me, as I am in My Fa - ther,
7. "I am the Bread of Life." Such love as Ours, which makes us one for - ev - er,



1. For - sha - dowed by the man - na long a - go."
2. Here - in are hopes, de - sires, and dreams sur - passed.
3. And I will raise them up to life a - new."
4. With Christ the Lord you can - not long a - bide.
5. As you be - lieve in God, be - lieve in Me."
6. Who loves me, to My word is ev - er true."
7. I ask for those who now be - lieve in Me."



"This is my Bo - dy, This my Blood."

## ORGAN AND CHORAL MEDITATIONS

Third Tune: Why fumth in fight Thomas Tallis (1505 1585)  
*The Diocesan Choir of Orange*

Why fum'th in fight the Gentiles spite, in fury raging stout? Why tak'th in hand  
the people fond, vain things to bring about? The Kings arise, the Lords devise, in  
counsels met thereto, against the Lord with false accord, against His Christ they go.  
- Psalm 2

\*Fantasia on a Theme of Thomas Tallis Ralph Vaughan Williams (1872 1958)  
*\*World Premiere*  
*New arrangement for two organs, based on a transcription by Peter Beardsley*  
*David Ball and Dr. Emma Whitten, Organists | The Hazel Wright Organ*

Spem in Alium Thomas Tallis (1505 1585)  
*The Diocesan Choir of Orange*

Spem in alium nunquam habui	I have never put my hope
præter in te, Deus Israël,	in any other but in You, God of Israel,
qui irascaris et propitius eris,	who will be angry and yet become again
et omnia peccata hominum in	gracious, and who forgives all the sins of
tribulatione dimittis.	man in suffering.
Domine Deus, Creator cæli et terræ,	Lord God, Creator of heaven and earth,
respice humilitatem nostram.	look upon our lowliness.
	- Book of Judith

Esto Les Digo

Kinley Lange (b. 1950)

*The Christ Cathedral Spanish Choir & The Diocesan Choir of Orange  
with Lauren McCaul, Soprano*

Esto les digo, I say to you,  
si dos de ustedes if two of you agree  
se ponen en acuerdo aquí en la tierra on earth about anything for which they  
para pedir algo en oración, are to pray, it shall be granted to them  
mi padre que está en el cielo, se lo dará. by my heavenly Father.  
Porque donde dos o tres se reúnen en For where two or three are gathered  
mi nombre, allí estoy yo, together in my name, there am I  
en medio de ellos. In the midst of them.

- Matthew 18:19-20

My soul's been anchored in the Lord

Moses Hogan (1957 - 2003)

*The Christ Cathedral English Choir  
with Gabby Tresler, Soprano; Matthew Tresler, Tenor*

My soul's been anchored in the Lord.  
Before I'd stay in hell one day, I'd sing an' pray myself away.  
Goin' shout an' pray an' never stop, Until I reach the mountain top.  
My soul's been anchored in the Lord.  
Do you love Him? Oh, yes! Amen, Amen!  
God almighty. Oh, yes! Amen, Amen!  
Are you anchored? Oh, yes!  
Yes, I'm anchored, my soul's been anchored in the Lord.  
Will you serve Him? Oh, yes! Amen, Amen!  
Will you praise Him? Oh, yes! Amen, Amen!  
Are you anchored? Oh, yes!  
Yes, I'm anchored, my soul's been anchored in the Lord.  
Lord, I love You. Oh, yes! Lord, I'll serve You. Oh, yes!  
Lord, I'll praise You. Oh, yes! Amen, Amen!  
Lord, I love You. Oh, yes! Lord, I'll serve You. Oh, yes!  
Lord, I'll praise You. Oh, yes! Amen, Amen!  
My soul's been anchored in the Lord,  
God almighty, my soul's been anchored in the Lord!

## BENEDICTION

Tantum Ergo

Jessica French (b. 1984)

*The Diocesan Choir of Orange*

Tantum ergo Sacramentum	Down in adoration falling,
Veneremur cernui:	Lo! the sacred Host we hail,
Et antiquum documentum	Lo! oe'r ancient forms departing
Novo cedat ritui:	Newer rites of grace prevail;
Praestet fides supplementum	Faith for all defects supplying,
Sensuum defectui.	Where the feeble senses fail.

Genitori, Genitoque	To the everlasting Father,
Laus et iubilatio,	And the Son Who reigns on high
Salus, honor, virtus quoque	With the Holy Spirit proceeding
Sit et benedictio:	Forth from each eternally,
Procedenti ab utroque	Be salvation, honor blessing,
Compar sit laudatio.	Might and endless majesty.

Amen. Amen.

*The presider goes to the kneeler and invites the community to pray.*

**Presider:** Please Kneel. Remember us Lord when you come into your kingdom and teach us to pray:

**All:** Our Father...

*The Presider incenses the Blessed Sacrament as the Tantum Ergo is sung.*



BENEDICTION HYMN: \*Tantum Ergo

St. Thomas

\*World Premiere

arranged by Alexander Pattavina (b. 1996)

Tan - tum er - go Sa - cra - men - tum  
Ge - ni - to - ri, Ge - ni - to - que

Ve - ne - re - mur cer - nu - i:  
Laus et iu - bi - la - ti - o,

Et an - ti - quum do - cu - men - tum  
Sa - lus, ho - nor, vir - tus quo - que

No - vo ce - dat ri - tu - i:  
Sit et be - ne - dic - ti - o:

Prae - stet fi - des sup - ple - men - tum  
Pro - ce - den - ti ab - u - tro - que

Sen - su - um de - fec - tu - i. \_\_\_\_\_  
Com - par sit lau - da - ti - o. A - men.

*When the hymn ends the Presider says or chants:* You have given them Bread from heaven.

**All respond:** Having within it all Sweetness.

**Presider:** Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God for ever and ever.

*The Presider dons the humeral veil and goes to the altar and the Blessed Sacrament. He genuflects, takes the monstrance, and makes the sign of the cross with it over the people in silence. He then replaces the monstrance on the altar, genuflects, and returns to the front of the Altar to kneel.*

*The presiding minister then leads the faithful in the recitation of the Divine Praises:*

*PRESIDER:* The Divine Praises:

## THE DIVINE PRAISES

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

## REPOSITION

*As the Reposition Hymn is Sung, the presiding minister then genuflects, removes the Blessed Sacrament from the monstrance and places it in the tabernacle, and genuflects again.*

### REPOSITION HYMN: Holy God, We Praise Thy Name

*Grosser Gott*



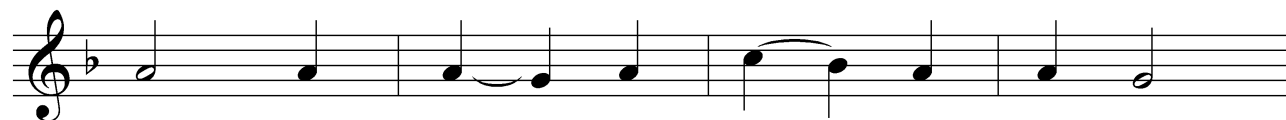
1. Ho - ly God, we praise thy name;  
2. Ho - ly Fa - ther, Ho - ly Son,



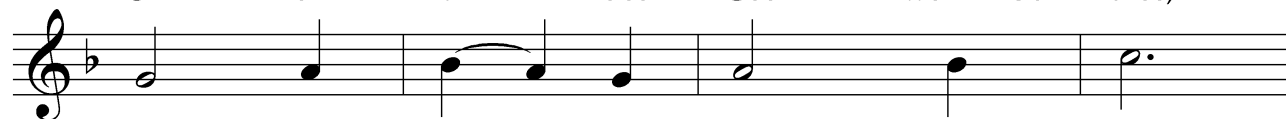
Lord of all, we bow be - fore Thee!  
Ho - ly Spir - it, Three we name Thee;



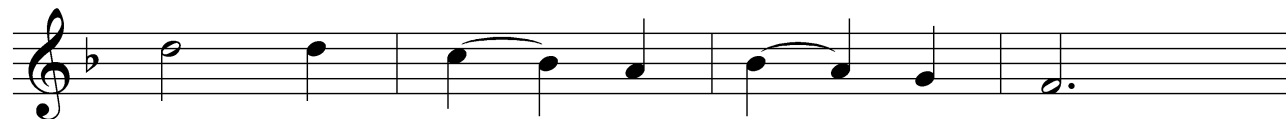
All on earth thy scep - ter claim,  
While in es - sence on - - - ly One,



All in heav'n a - bove a - dore Thee;  
Un - di - vi - ded God we claim thee;



In - fi - nite, thy vast do - main,  
and a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
while we own the mys - ter - y.



In - fi - nite thy vast do - main,  
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
while we own the mys - ter - y.